

Part 1

SUBJECT: Facing Homeward

Dyke
GP

Ruth 1

Facing Homeward

Bethlehem, elsewhere called B. Ephratha. Bethlehem = "house of bread"
Ephratha = "fruit of the field"

Eliab = "God is my

Naomi = "sweetness" "pleasantness"

Mallon = "invalid". Mallah = "sickness" the name of two women in tribe of Manasseh.

Mali = "a man of war" the name of two men in tribe of Levi.

Chilion = "giving" "wasting away"

Boaz = "in him is strength." of two pillars like Shorn: Toph
garden (the name of two men in Israel) = "he shall establish"
Boaz II Chron. 3:17

"a famine in the land"

occurred in early part of the judges: Ruth 1:20 Naaman,
grandfather of Boaz, a prince of Judah when numbers in the
wilderness Num. 1:7. His son, Salmon, had Rahab & wife,
Jud 1:5. The mother of Boaz was Rahab.

a famine a judgment of God Deut. 28:23, 24
the severity of the famine seen in the names of the two sons
II K. 8:1; Jm. 16:8; Job. 5:12

No rest in Moab.

God's people belong in God's place, when leave it, as long as not
in it, misery, sin, oppression, restlessness. Bitter years in Moab.
Elimelech went to save his family, preserve it, sustain it, and
lost it. He died, his sons died: 1:3, 5

1:6 Naomi's resolve to return.

In regard to rest. She had heard of Ruth blessing you
the people, wanted to be with them when blessing came.

A true child will always come back, will want to return.
Away in the world. restless, discontented, finally soul overburdened.
- the Lyon, the service, the respect of the church, needed

A really sound $\sqrt{3}$ will always come back.
4. Gen. 8:6-9 the dove (raven) the dove, both sent forth from
the ark. The dove found no rest for its foot, the raven, so came back to
Noah. The dove did not return. Found rest. as the quail
came down, floating on the face of the deep. (of course, the dove
of promise after the total waters) The dove no rest, no ~~rest~~
became a dove. Two different natures. True child, and
no rest in the world. Dove cannot find a rest.

4. Th. 15:11-32 the quail? will arise - y?
faith, grace, faith and works. world to your merit. faith? no.
but the world, faith, does the work
and the work
and for that.

1:20 Naomi's story.

She went out, suffered bitter loss.
But the Lord brought her back.

1:7-18 The Great Left - Decision.

Original 1:14 not reacting, she went at the separation,
But her heart is in Moses. She had never chosen following
as in the 1st people as the people. It is difficult to
carry a revolutionary heart into 'armies'. Back to Moses and what?
of 1st wife Gen. 19:26. lovely God
of. Dennis O Tri. 4:10
of. Judaea.

Ruth 1:14 'law' 1:18 'strongly reminded'
1:16,17 'will' in

(1) 1:16a 'where the largest...'
of. John 1:31 'matter, when dwelled there?'
- 1:39 'come and see... and they dwelt with him.'

(2) 1:16b 'of people of people' 'of God to God'
Original returned to her people
Ruth's decision meant separation. She turned from the
group of revolutionary friends.
She chooses the 1st husband over Chemosh.

(3) 1:17 'will' 'she' 'be buried'
of left by decision.
Buried all the things, central to his, with.
with a single close left open to return.

She would not see a separation in the decision. That
is truly faith and never people, who says 'they will have me
will I have.' Gen 2:30